**SUPPORT FOR FOREIGN PUBLISHERS PUBLISHING LATVIAN LITERATURE**

APPLICATION FORM FOR PUBLISHERS

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| **1. Information about the publisher** |
| Name of the company |  |
| Registration number  |  |
| Foundation year |  |
| Person with signatory powers and his/her job title |  |
| Contact details: address, phone number, e-mail, website |  |
| Publisher`s experience in publishing foreign authors (max. 500 characters) |  |
| **2. Information about the project manager**  |
| Name and surname |  |
| Job title |  |
| Address |  |
| Work telephone number, mobile telephone numbers, fax number |  |
| E-mail |  |
| **3. Information about the book subject to the request for financial assistance**  |
| Author |  |
| Title |  |
| Year of publishing |  |
| Publisher |  |
| Did the translator translate from the original language? |  yes no |
| If not, please state which language it was translated from and specify the edition from which the translation will be made |  |
| Language the book is going to be translated into |  |
| Expected year and month of the release |  |
| Estimated number of copies |  |
| Expected price of the book |  |
| Planned distribution (please, note all distribution channels) |  |
| Planned marketing activities (max. 500 characters) |  |
| **4.Publisher’s banking information** |
| Name of the bank (Please list the correspondent bank, if applicable) |  |
| Address |  |
| SWIFT code |  |
| Account number (IBAN): |  |

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| **5. Project implementation timetable** |
| Activities to be carried out within the framework of the project | Months and year/-s, from the start of the project until the publishing of the book. For example, if the project is to begin in March 2016 and will last for 7 months, then the date 03/2016 should be written in the first column (the maximum period for the realization of a project is 10 months) |
|  | 04/ 2017 | 05/ 2017 | 06/ 2017 | 07/ 2017 | 08/ 2017 | 09/ 2017 | 10/ 2017 | 11/ 2017 | 12/ 2017 |
| 1. Preparation of translation
 |  |  |  |  |  |  |  |  |  |
| 1. Editing and proofreading
 |  |  |  |  |  |  |  |  |  |
| 1. Layout of the book
 |  |  |  |  |  |  |  |  |  |
| 1. Book design
 |  |  |  |  |  |  |  |  |  |
| 1. Printing of the book
 |  |  |  |  |  |  |  |  |  |
| 1. Other activities (please note)
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SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_