**INTERMEDIARY /FINAL REPORT**

For the purposes of completing the report form, please expand the cells, as necessary.

**SUBJECT MATTER**

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| --- | --- |
| **1. Project** | |
| Project title |  |

|  |  |
| --- | --- |
| **2. ENTITY SUBMITTING THE REPORT** | |
| Full name |  |
| Registration No |  |
| Address, homepage |  |
| First name, last name and position of person submitting the report |  |
| Phone, Fax |  |
| E-mail |  |

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| **3. GRANT AMOUNT** | |
| Agreement number and date |  |
| Grant amount allocated | EURO |
| Grant amount received until the date of submission of the report: | EURO |

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| **4. SUMMARY OF THE IMPLEMENTED PROJECT**3  Maximum 10 rows (please include short description of the project aims, target group, geographic location where implementation takes place, main activities, including data on number of copies of the title and their distribution) |
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| **5. PUBLICITY OF THE IMPLEMENTED PROJECT**  Maximum 10 rows (please include short description of the marketing and public relations activities, their distribution channels and efficiency) |
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| **6. ASSESSMENT OF THE IMPLEMENTED PROJECT**3  Maximum 10 rows (please describe benefits for the target audience and the entity provided by implementation of the project, as well as synergy effect of the project. If applicable, please indicate problems related to implementation of the project) |
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| **7. RESULTS OF THE PROJECT**  Please describe impact of the project on the target groups – list results of the project measurable in quantities (e.g., 3 seminars, 2 meetings of the author with audience, 1 press conference held, 250 information leaflets distributed, etc.) and those measurable in quality.  If the project implementation has yielded additional results, please indicate them, as well. |
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| **8. APPENDICES – copies of justification documents, visualisations**  Please indicate all appendices which justify information submitted in the reports (on subject matter and financial aspects). Please number the appendices to the report in evident manner.  1.  2.  3.  4.  5.  6.  …. |

Superior of the entity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (*first name, last name*) \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 201\_

*(signature)*  *(stamp)*